

**WESTERN NEW MEXICO UNIVERSITY**  
**Degree Plan - Alternative Licensure - Elementary Education (0802)**  
**School of Education**

Student Name: \_\_\_\_\_ ID# \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Telephone: \_\_\_\_\_  
(complete - incl street, city, state, zip) \_\_\_\_\_ Bachelor's Degree: \_\_\_\_\_  
Email Address: \_\_\_\_\_ University: \_\_\_\_\_

Catalog Authority: 2016-17 Select one option:  **Option 1 - Licensure Only**  
Expected Completion: \_\_\_\_\_  **Option 2 - Conversion to MAT**

Teaching Field: \_\_\_\_\_ Advisor: \_\_\_\_\_  
(30 credit hours approved by NM Dept. of Ed.)

Current Teaching Position: \_\_\_\_\_ Date Admitted to Graduate School: \_\_\_\_\_  
School: \_\_\_\_\_ Date Admitted to School of Educ: \_\_\_\_\_

NES Essential Academic Skills Score: \_\_\_\_\_ NES Elementary Content Score: \_\_\_\_\_  
NES Elem Professional Knowledge Score: \_\_\_\_\_

**Professional Education Requirements (22)**

<u>Course(Credits)</u>	<u>Sem/Year</u>	<u>Grade</u>	<u>Course(Credits)</u>	<u>Sem/Year</u>	<u>Grade</u>
<b><u>1. Foundation (4)</u></b>			<b><u>2. Application &amp; Reinforcement - cont.</u></b>		
EDUC 511 Foundation of Education (1)	_____	_____	EDUC 573 Elem Mth/Cur II (3)	_____	_____
EDUC 536 Classroom Management (3)	_____	_____	RDG 510 Teaching of Reading (3)	_____	_____
<b><u>2. Application &amp; Reinforcement (16)</u></b>			RDG 511 Corrective Reading Instr (3)	_____	_____
EDUC 534 Integr Technl in Curric (3)	_____	_____	<b><u>3. Capstone (2)</u></b>		
EDUC 572 Elem Mthd/Curr I (3)	_____	_____	EDUC 592 Practice Teaching-Elem (1-6)	_____	_____
EDUC 547 Field Experience Lab (1)	_____	_____			

**To be licensed in New Mexico, you must pass the Essential Components of Reading Instruction -- Test 104**

**Total Credit Hours:** \_\_\_\_\_ **Exit Requirements Complete:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(minimum of 22 required)

**Copy to Registrar on:** Date: \_\_\_\_\_ **Grad. Audit sent on:** Date: \_\_\_\_\_

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Advisor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Associate Dean, School of Education:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Dean, College of Professional Studies:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Dir of Graduate Division:** \_\_\_\_\_ **Date:** \_\_\_\_\_