

**WESTERN NEW MEXICO UNIVERSITY**  
**Degree Plan - Alternative Licensure - Secondary Education (0803)**  
**School of Education**

Student Name: \_\_\_\_\_ ID# \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

(complete - incl street, city, state, zip) \_\_\_\_\_

Email Address: \_\_\_\_\_ Advisor: \_\_\_\_\_

Catalog Authority: 2006-07  
Select one option:  **Option 1 - Licensure Only**  
 **Option 2 - Conversion to MAT**

Teaching Field: \_\_\_\_\_ Bachelor's Degree: \_\_\_\_\_  
(30 credit hours approved by NM Dept. of Ed.)

Current Teaching Position: \_\_\_\_\_ University: \_\_\_\_\_

School: \_\_\_\_\_ Date Admitted to Graduate School: \_\_\_\_\_

Option 1 - Non degree grad      Option 2 - Masters candidate

NMTA Basic Skills test passed  yes      NMTA Teacher Competency test passed  yes

NMTA Content Knowledge test passed  yes      Teaching Portfolio complete  yes

**Professional Education Requirements (18)**

<u>Course(Credits)</u>	<u>Sem/Year</u>	<u>Grade</u>	<u>Course(Credits)</u>	<u>Sem/Year</u>	<u>Grade</u>
<b><u>1. Foundation (4)</u></b>			<b><u>2. Application &amp; Reinforcement - cont.</u></b>		
EDUC 507 Explor Fld Exp-Secdry (Gallup) _____	_____	_____	EDUC 571 Secdry Curric & Instructn (3) _____	_____	_____
<b>or</b> EDUC 564 TEP Fld Exp (Silver) (1) _____	_____	_____	EDUC 574 Classroom Assessment (3) _____	_____	_____
EDUC 536 Classroom Management (3) _____	_____	_____	RDG 560 Reading Skills Secnd Ed (3) _____	_____	_____
<b><u>2. Application &amp; Reinforcement (12)</u></b>			<b><u>3. Capstone (2)</u></b>		
EDUC 534 Integr Technl in Curric (3) _____	_____	_____	EDUC 594 Practice Teaching-Secnd (2) _____	_____	_____

**Total Credit Hours:** \_\_\_\_\_ **Exit Requirements Complete:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(minimum of 18 required)

**Copy to Registrar on:** Date: \_\_\_\_\_ **Grad. Audit sent on:** Date: \_\_\_\_\_

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Advisor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Dean, School of Education:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**VP of Academic Affairs/  
Dean of Graduate Division:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Note: All graduate credit, including transfer credit, must have been earned within the seven years prior to issuance of the graduate degree.